

## **Knowledge Between Language and Social Control**

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Often knowledge and power are described as autonomous systems. However, their relation functions under the condition of a third size: social symbolization. One of the most fundamental codes is language. So it is not adequate to model the relation of knowledge and power considering the classical principle *tertium non datur*. Rather it is adequate to accept a triadic respect between symbols, power and knowledge. Hence, in my paper the linguistic perspective on knowledge and power will stand in the centre, the distinction between three fields of social reality: Language, knowledge, and power. We win the analytic perspectives from anthropological, cognitive and social dimensions. For this reason I will show (1) that language is power, (2) that power operates by virtue of language, and hence (3) that our knowledge must be relative. At this, the particular form of utterance determines the generic way we think as well as knowledge is an effect of social control. So the subject matter of my contribution delivers insight into recent linguistic analysis of knowledge. In this context one of the interesting issues is the manipulation of identities and the becoming of collective memories.